



**EMMA M. MITTS**

ALDERMAN, 37TH WARD  
5344 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60639  
TELEPHONE: 773-745-2894  
FAX: 773-745-3749  
E-Mail: emmits@cityofchicago.org

**CITY COUNCIL**

**CITY OF CHICAGO**

COUNCIL CHAMBER  
CITY HALL - ROOM 300, Suite 45  
121 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE: (312) 744 - 8019 (312) 744 - 3180  
FAX: (312) 744 - 1509

**COMMITTEE MEMBERSHIPS**

**License & Consumer Protection**  
(CHAIRMAN)

Aviation

Budget and Government Operations

Committee on Committees, Rules and Ethics

Economic, Capital and Technology Development

Finance

Health and Environmental Protection

Pedestrian and Traffic Safety

Public Safety

Workforce Development and Audit

AGENDA OF MATTERS TO BE CONSIDERED  
BY THE  
COMMITTEE ON LICENSE AND CONSUMER PROTECTION  
AND  
COMMITTEE ON HOUSING AND REAL ESTATE

TUESDAY MAY 17, 2016

11:30 A.M.

CITY HALL ROOM 201A

**O2016-341** A substitute ordinance to amend Titles 3, 4 and 17 of the Municipal Code of Chicago concerning hotel accommodations, short term residential rental intermediaries, shared housing units, lodging types.

**(Mayor Emanuel, Commissioner of Business Affairs and Consumer Protection)**

2016 MAY 13 AM 10:13